

SPORTS NOTICE

09-02-26

All the sportspersons are hereby informed to submit their sports achievements for the year 2025-26 on plain paper with proof (Attested Copies of Certificates) along with the latest pass-port size photograph with their name, class & roll nos, on the backside of the photograph before **20-02-26** in-connection with Annual Prize Distribution Function.



DR. PAWAN KUMAR VERMA
DEPTT. OF PHYSICAL EDUCATION



PRINCIPAL